GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – District Central Cooperative Banks – Extension of the term of the existing Seven (7) Member Non-Official Persons-In-Charge Committees of certain District Central Cooperative Banks in the State for a further period of Six (6) months i.e. from 18-07-2023 to 17-01-2024 under Section 32(7)(a)(ii) of Andhra Pradesh Cooperative Societies Act, 1964 – Orders - Issued.

AGRICULTURE & COOPERATION (COOP.II) DEPARTMENT

G.O.Rt.No.497. Dated:18.07.2023.
Read the following:-

1. G.O.Rt.No.41, Agri.& Coop. (Coop.II) Dept., dt.11-01-2023.
2. From the Commissioner for Cooperation and Registrar of Cooperative Societies, A.P., Guntur, Letter No.AGC06-27021/1/2020-APCOBDCCB-CCRCS, dated:23.06.2023 and 29-06-2023.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letters second read above, Government after careful examination, hereby extend the term of the existing Seven (7) Member Non-Official Persons-In-Charge Committees to the District Central Cooperative Banks Ltd. of Srikakulam, Vizianagaram, Kakinada, Eluru, Guntur, Nellore, Anantapuramu, Chittoor and Kadapa in the State for a further period of Six (6) months i.e. from 18-07-2023 to 17-01-2024 or till the elections are conducted and the elected Managing Committee assumed charge or until further orders, whichever is earlier under Section 32(7)(a)(ii) of A.P. Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation and Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter, accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative

Societies, A.P., 11th Line, Syamalanagar, GUNTUR-522006.

Copy to:-

P.S. to Secy. to Hon'ble C.M.

P.S. to Hon'ble Minister (Agri. & Coop.)

P.S. to Principal Secretary to Government (AM&C), Agri. & Coop. Dept.

SF/SC.

//FORWARDED:BY ORDER//

SECTION OFFICER